

# BALDWINSVILLE ROD & GUN CLUB, INC.

Member Onondaga County Federation of Sportmen's Clubs

P.O. Box 232 Baldwinsville, NY 13027

WWW.bvillerodandgunclub.com



#### 2021 FALL NEWSLETTER

## **Annual Banquet**

All members and their families are invited to our annual banquet on Thursday, December 2th, at Pasta's on The Green at Foxfire. Pasta's is in the clubhouse at Foxfire Golf Course in Village Green. The address is 1 Village Blvd., Baldwinsville, NY 13027. Their phone number is 315-638-1362. There will be a social hour with a cash bar and appetizers from 5:30 to 6:30 pm with dinner to follow. Ticket prices are \$20.00 each. Email to <a href="mailto-bvillerodandgun@gmail.com">bvillerodandgun@gmail.com</a> or Call Joe Bill at 243-4675 by Thursday, November 25th for reservations. We will have a short business meeting, present awards, and elect officers.

#### Officers for 2022

The following members have agreed to serve or have accepted their nomination to serve as officers for 2022: President – Joe Bill; Vice President – Giovanni Colberg; Secretary – Jim Healy; Treasurer - Ron Simmons; Membership Chairman - VACANT. Directors: Ed Froats, Jack Harrington, and John Lavalette who are starting their second year of their 2-year term. The board of director's nominees for a two-year term are: David Urban, Eric Stephens, and Bob Burt. The vote for 2022 officers and directors will take place at the Annual Banquet. Please consider nominating yourself for the vacant position.

## **Monthly Meetings and Memberships**

Club meetings are held on the first Thursday of every month at 7:00 pm at the clubhouse on Kingdom Road. All members are welcome! Memberships are available at the club at our monthly meeting or every Saturday morning from 10:00am to Noon. Yearly dues are still just \$60. New members please follow the instructions on the web page under "Membership Information". *If you are a current member we strongly encourage you to renew by mail*, the renewal application form is attached to this newsletter, mail it in with your payment. A new membership card and the gate combination will be mailed to you.

## **Shooting Sports**

The rifle/pistol/archery range is open 7 days a week unless a special event is scheduled. Shooting hours are Monday to Saturday 8am until 15 minutes before sunset. Sundays 10am until 15 minutes before sunset. On Saturdays Trap, Skeet, and 5-Stand Sporting Clays start at 9am and are done around 1:00pm. On Wednesdays the Trap and Skeet fields are open at 10:00am. Trap and skeet are \$4 per round, and Sporting Clays is \$5. We shoot all winter too!

Weekly trap practice on Monday and Sporting Clays on Thursday are done for the year and will resume in the Spring.

The Archery range is open, no broadheads please. Use a harness if shooting from upstairs.

The NRL-22 matches will be continuing for the winter, usually the last Saturday of the month at 11 AM. *Check the club calendar for exact dates.* You do not need special equipment, bring a .22 and come shoot! Sign up and practice starts at 10am the match starts at 11:00am. There is a \$10 entry fee. Contact Eric Stephens for details (917-300-8511). Due to varying weather conditions in Winter, please call Eric if you intend to shoot a match. Detailed info can also be located on the NRL-22 website nrl22.org

## **Membership Committee**

We are looking for a number of people who can help with memberships on Saturdays on a rotating basis. Memberships are handled in-house and we need help! No experience is required, we will train you. Come out and join us, meet your fellow members, and help us continue to provide convenient Saturday sign-up and renewal..

## Sportsman's Day

Sportsman's Day at Carpenter's Brook was held on September 25<sup>th</sup> (only one day this year). Honeywell was the major sponsor for the event. B'ville has traditionally provided the shotgun shooting event. This year's event was a huge success. We instructed many individuals, including Ladies and young adults. Many birds were broken and smiles were abundant! Thanks to the volunteers who made the event possible.

#### **Grounds Maintenance**

Mowing is finally done for the year. Wow what a great year for grass! Thanks to the grounds crew, you did a wonderful job. Thanks to members who were understanding when we had to shut down to mow, and do repairs on alternate days due to rain.

#### A FEW NOTES ON RANGE SAFETY

In light of current events, and the tragic gun accident in the film industry, I want to remind you to please be safe. Here are some safety rules:

- Treat every guns as if it were loaded
- Do not point a gun at anything you do not want to destroy
- Never put your finger on the trigger until ready to shoot
- Be certain of your target and what is beyond it
- Always wear appropriate safety equipment for ears and eyes

The aforementioned rules are important, but please follow all the safety rules. Thank you.

You must lock the gate when entering or leaving the club parking lot.

Please remember that the ranges close and ALL shooting is to cease at 15 minutes before sundown!

Do not forget to check out our website for current events and updates between newsletters. The website is: www.bvillerodandgun.com.

See you at the Club!

Joe Bill, President

# Baldwinsville Rod & Gun Club

All memberships cover calendar years. This form is for renewing members only. Must be age 18-22 to be eligible for the student rate.

| Family                        | Full year 2022  | \$60           |                        |                       |          |
|-------------------------------|---|----------------|------------------------|-----------------------|----------|
| Full-Time Stu                 | dent Full year 202  | 22 \$30        | 0                      |                       |          |
| Full Name<br>Last, First M.I. |   |                |                        |                       |          |
| Address                       |   |                |                        |                       |          |
| Street Address Ap             | ot/Unit #   |                |                        |                       |          |
|                               |   |                |                        |                       |          |
| City, State, Zip Pl           | none  |                |                        |                       |          |
| Email                         |   |                | _                      |                       |          |
| Are you currer                | ntly an NRA member? Y   | or N           |                        |                       |          |
| Please list the p             | rimary vehicle that you   | will use for t | ransportation to Bald  | winsville Rod & Gur   | ı Club.  |
| Make Model L                  | cense Plate Number  |                |                        |                       |          |
| ByLaws of the                 | ow, you agree to the follo<br>Baldwinsville Rod & Gu<br>gally possess firearms; a | ın Club, Inc.  | ; I am a U.S. Citizen; | I am not a prohibited | d person |
| Signature                     |   |                | Date                   |                       |          |
| Secondary Me                  | mbers Living in the Sar   | ne Househo     | ld                     |                       |          |
| Name                          |   |                | Signature              |                       |          |
| Name                          |   |                | Signature              |                       |          |
| Name                          |   |                | Signature              |                       |          |

Mail to: Baldwinsville Rod and Gun Club, PO Box 232 Baldwinsville, NY 13027